ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

Episcopal Missionary Association

FOR THE WEST.

For the year 1856-7.

Read before the Association at the Annual Meeting in St. Luke's Church, Thursday Evening, May 28th, 1857.

TOGETHER WITH THE

PROCEEDINGS OF THE ANNUAL MEETING.

PHILADELPHIA:
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1857.



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EPISCOPAL MISSIONARY ASSOCIATION FOR THE WEST.

Thursday Evening, 8 *P.M.*, *May* 28*th*, 1857.

Agreeably to notice given in conformity to the Constitution, the members of the Association assembled at the above named hour in the Lecture room of St. Luke's Church, Philadelphia.

After devotional exercises, a report of the proceedings of the Board of Managers during the year just passed, was submitted on behalf of the Board by the Committee, to whom the duty had been entrusted, together with the account of the Treasurer, which were referred to the next Board of Managers with order to print and circulate under the direction of the Secretary.

The Association then proceeded to an election of the following named Board of Managers, to serve until the next annual meeting, in May, 1858.

On motion the Association then adjourned.

D. S. MILLER, *Secretary.*

BOARD OF MANAGERS FOR 1857-8.

Rev. Wm. B. Stevens, D.D.,
Rev. M. A. De W. Howe, D.D.,
Rev. Richard Newton, D.D.,
Rev. C. D Cooper,
Rev. J. G. Maxwell,
Rev. D. S. Miller,
Herman Cope.
Wm. P. Cresson,
George L. Harrison,
A. G. Coffin,
Joshua Cowpland,
Jay Cooke.

Secretary.

Rev. D. S. Miller, 524 Walnut Street, Philadelphia.
P. O. Frankford, Philadelphia.

Treasurer.

Herman Cope, Esq., 4 Logan Square, Philadelphia.

REPORT.

The Board of Managers of the "Episcopal Missionary Association for the West," present their Report for the years 1856–7, with mingled feelings of cheerfulness and solicitude,—of thankfulness for God's favor, and mortification for man's short comings. When we contemplate the success which has attended our humble efforts, we are filled with gratitude and joy, and are prompted to exclaim, while we behold such beneficent results issuing from the use of slender means by impotent agents, "Lo, what hath God wrought?" When we reflect how suggestive this aspect of our affairs has been, of the policy and plan which God will be pleased to bless, we feel saddened that any impediments have seemed to bar the way to its more extended and vigorous prosecution.

Our friends throughout the Church, have been aware that the distinctive features of our administration of the work which, in the providence of God has been entrusted to us, have been—concentration of our labors in a single region—the employment of none but reputedly faithful, efficient, and discreet men, and—the assuring to such of an adequate maintenance, without resort to collateral pursuits. They are also aware, that the infant State of Iowa was selected as the sphere of our earliest enterprise, and that upon Missionary stations, and men within that growing Commonwealth, we bestowed nearly all the monies, which, in the first three years of our organization, were committed to us for distribution.

Our method of co-operation having been matured, unfolded to the Domestic Committee, and approved and accepted by them,—we immediately opened a correspondence with clergymen of standing and ripeness of age and experience, whose professional history gave promise of success in new fields; and at length, with the assurance of a sufficient temporal provision, induced some who were occupying comfortable settlements at the East, to go forth with the swarming population to the frontier, and give the Church one fair experiment of her power to cope with other religious bodies in securing the interest and attachment of newly organized communities. To these pioneer ministers, we gave, by an arrangement with the Domestic Committee, a liberal support. We already see and rejoice over the success of our experiment. It has been efficient and advantageous in several respects.

It secured for us the services of men, whose character and abilities would command eligible settlements any where.

It gave the cause the benefit of their best powers—undistracted with pecuniary cares—undismayed with fears of embarrassment—undepressed with consciousness of indebtedness.

It attracted to neighboring fields other men of kindred ability, it seeming no longer an act of desperation to become a Western Missionary. And to the people among whom these well furnished men went to labor—it gave an assurance of substantial sympathy from their brethren in the East, which was a cordial to their hearts.

It infused them with a manly courage—with a feeling of self-respect, when they saw that they were

counted worthy of clergymen, who had ministered to large and important parishes in the older Dioceses.

It occasioned the Church to be respected and frequented, where such ministrations were enjoyed, bringing into it men of intelligence and resources,—of influence and wealth.

It enabled them, as soon as there was need, to apply themselves vigorously and confidently to the building of Church edifices.

It has proved to be the most economical use of the monies entrusted to our care. Instead of doling out a pittance year by year, through a whole decade, (and getting the full worth of such a stipend in inefficient and disheartened men,) and pensioning the parishes in a way to make them perpetual imbeciles, we have given less than the aggregate of such pitiful allowances in two or three annual payments, and our tokens are, strong, self-supporting Churches, already returning to us, in grateful contributions for the help of others, the "substantial aid" which we extended to them. Four of the most important parishes in Iowa, which we thus liberally succored in their infancy, have already renounced all claim to Missionary aid, built themselves commodious and substantial Churches, and assumed the maintenance of their own pastors, on a generous and appreciating scale.

The Missionary resources which have thus been promptly and honorably resigned by some of the young but vigorous parishes in that noble State, have been applied to the help of others struggling on through a like stage of infantile feebleness, to one, we trust, of early and kindred maturity. If we are not greatly deceived in our view of the probabilities of its destiny, Iowa will be a Diocese, independent of all extraneous

aid, at an earlier date than any one of the older Dioceses which border upon it.

Is there now any man with the heart of a Churchman, not to say a Christian, in his bosom, who would wish to roll back the current of events, and to remand the Diocese of Iowa to the condition in which it stood five years ago? Nay, is there one who would rather it had been deprived of the means which have been bestowed upon it, and the men who have been sent into it by the Domestic Committee, at the instance and through the aid of this Association? And yet we cannot be deaf to the report, that there are those who denounce our work, and fault our associate existence. There are (we have reason to fear,) prejudices and jealousies in minds which are or ought to be elevated enough to take liberal and expansive views, which have obstructed the extension of our labors, and repelled the succor of our resources. And we stand at this moment full-handed and warm-hearted, on the confines of Missionary fields sending and crying out for help, into which we see no effectual door of entrance open for *us!* This we feel called upon to record; at the same time expressing the hope that Christian patience on our part will in due time kindle Christian charity in the bosoms of all who distrust us, and, to our proffered errand in the mission of the Gospel, prompt the cordial bidding, "Go, and the Lord go with you!"

During the session of the late General Convention, the whole subject of Domestic Missions was largely and ably discussed, both in that body and in the Board of Missions, whose Triennial Meeting was simultaneous therewith. It seemed that the existence and doings of this Association were more than once alluded to

broadly and invidiously. There was, however, no open assault upon it, no objurgation of the Domestic Committee for receiving or holding it in alliance. It stands, therefore, before the Church, as it has always stood, as part and parcel of its recognized and allowed machinery, for the prosecution of its home missions, and as such, has legitimate claim to the continued confidence of all who have heretofore been in sympathy with it, and to the tolerance and respect of all others.

Among the interesting measures which engaged the attention of the representatives of the Church at the General Convention, none, perhaps, was more important or enlisted more feeling, than the separation of Kansas and Nebraska from the Missionary jurisdiction of the venerable Bishop of the North-west, and the appointment of a Missionary Bishop for those two important and fast populating Territories. This measure was initiated in the Board of Missions; and proceeded in, to the limit of their power, with a singular unanimity in the House of Bishops, but—in its crowning act, to wit, the appointment of a Missionary Bishop, defeated in the House of Deputies. It is not fit, in this document, to animadvert upon the causes and motives which conspired to effect an issue, which almost the whole Church, within a week after it had transpired, regarded as calamitous. Not the least of the evils which were thought to have resulted from the refusal of the House of Deputies to elect a Bishop for Kansas and Nebraska, was the anomalous attitude in which those Territories were left. Separated from the jurisdiction of the Missionary Bishop of the North-west with his own consent, and by the deliberate act of the House of Bishops, (the only body having power to determine that question,) they

were refused the appointment of another, who should have them under his Episcopal charge. The House of Bishops were competent under the Canons, *alone*, to erect those Territories into a new Missionary Episcopate. The House of Deputies, alone, had the power to designate the man who should be consecrated to that post. The one body created the opening, the other determined that it should not be filled. And so it remains, and must remain, until the House of Deputies at some subsequent meeting of the General Convention, shall act specifically on the nomination pending before them, or any other which the Bishops may please to transmit. The Territories of Kansas and Nebraska, are unquestionably without Episcopal jurisdiction. Bishops Kemper and Lee, have been requested indeed, by the venerable Presiding Bishop, to visit them, and to do for them whatever neighboring and friendly Bishops could, for sheep having no shepherd. That wise, and prudent, and unassuming Father in our Israel, was himself too loyal to the Law of the Church, to attempt to delegate to others a power which he does not himself possess. Simply as their senior, and without pretext of Canon Law, he merely requested his brethren on whom it seemed naturally to devolve, to give their paternal counsels, and perform their official rites (so far as facilities might offer) within a district of the Church, prevented by its peculiar circumstances, from the enjoyment of any other Episcopal ministrations, than those which may be wholly voluntary, alike with the giver and the recipient. Such are the Ecclesiastical status and relations of the Territories of Kansas and Nebraska, and such they must be for good or evil, until the next meeting of the General Convention.

The opinion has been well nigh universal, that this condition of things is deplorable. The idea has long been current in our Church, that to its full success in the Missionary work, it is needful that her three-fold ministry should be sent out in its completeness. This theory eloquently set forth, suggested the present organization of the Missions in China, in Africa, and on the Western Coasts of our own Continent, each with a Bishop at its head.

But, by some of those who contributed largely to the defeat of the election of a Bishop for the Missionary District of Kansas and Nebraska, a different line of argument was adopted; and it may not be amiss to note, (for experience will modify the opinions of wise men,) that they, who in the late General Convention, maintained that it was practically better, as well as more apostolic, to send out first the inferior orders of the ministry into the frontiers of the Church, were of the same affinities with them who, in former Conventions, had urged that a Bishop must be at the head of every Mission, which would commence with any hope of early success; and in some instances, the champions of the new theory were the identical individuals whose eloquence had given currency to the old.

We advert to this subject, not for any purpose of retrospective reflection or criticism, but to define for ourselves, and for the information of our constituents, the condition and aspect of a field, which lies open before us. We must try the experiment which the prevalence of the new theory has forced upon us, to wit: how successfully the Church can be planted, and the Gospel set forth, in a District which has no authoritative Episcopal head. Whatever hindrance there might have been to the work, were a Bishop

installed in that jurisdiction, we will see whether we can be freed from it without running into licentiousness. Whatever help might have been derived from his official functions or personal wisdom, we must try if Presbyters and Deacons can be found, whose zeal, tempered with discretion, can make some amends for the absence of higher powers and maturer experience. Population is flocking into those Territories, with a rapidity which nothing in the history of our migratory nation has at all equalled. And we learn from a source most reliable, that with the throngs whose intelligence and enterprise send them on this Exodus to the land of promise, the Church of our love is in peculiar favor. They ask for its spirit of moderation, and its known avoidance of exciting secular subjects; its staid, conservative, and tolerant influence. And at this very juncture, they are especially ready to receive it. We must not wait—we cannot wait—we will not wait, until the Triennial Council has an opportunity to review its proceedings. What may be done, must be done quickly, or the golden opportunity will have been forever lost.

We rejoice to have it in our power to signify to our friends, that there are at this moment, clergymen of approved ability, character, and success, ready to go into this field, whom we are sure the Domestic Committee will feel it an honor to place on their list of Missionaries. And it may yet prove, that the failure to elect a Missionary Bishop for Kansas and Nebraska, on the part of the House of Deputies, was a Divine interposition, for the better furtherance of the Lord's work. It would not be strange, such is the increase of population in those Territories—such is the prospect of early ministerial supply—if the General

Convention never had another opportunity to act on the appointment of a Missionary Bishop for them, but were in the stead, approached by each, in 1859, as an organized Diocese, asking admission into union with the Church; and—prepared each to elect its own Bishop. The discussions uttered in General Convention, and since re-echoed in the Church papers, on the question of Episcopal provision for Kansas and Nebraska, certainly have suggested the gravest doubts on the expediency of sending Missionary Bishops at all, into young, and rapidly growing communities, within our own American borders. Let us not omit to consider the possibility, that each and every Diocesan organization growing up in the course of time, within the bounds of a Missionary jurisdiction, may, in its freedom of choice, prefer some fresher and younger man than the venerable one who may have grown old in the service of the common field, and thus leave him in his age without any Episcopal cure. We may suppose, that to forefend such an evil, (and it would be an evil, and a cruelty besides,)—we may suppose that the natural expansion of the Church is suppressed at a certain stage, and the ground assumed that the Church must not grow any more, or must not develope the independence which its growth begets, lest an individual, (well-deserving and venerable it may be,) should be wounded in his feelings, or curtailed in his jurisdiction, or left in a condition which the Church abhors, as much as Nature does a vacuum—a "Bishop* without a Diocese!"—In this case, the greater were surely sacrificed to the less—the spouse of Christ subordinated to his servant

* We advert to this hazard, with the more freedom, since the elder of our Missionary Bishops have each been elected by Dioceses which have grown up under their administration, and therefore this caveat can bear no invidious application.

—the youth full of the energies and aspirations of manhood, kept in swathing bands, to be dry-nursed by one who had dealt kindly and wisely with him in his infancy. Surely the principle is sound, that no Minister of the Church ever gains a vested right to stand in the way of its increase and prosperity. We all have a right to help, but not to hinder. In consideration then, of the freedom of Missionary action which we retain, and of the painful alternative which might at a future day have arisen if the result had been otherwise, we rejoice that in the providence of God, Kansas and Nebraska are without a Missionary Bishop,—that they will be free in their own time to choose their Ecclesiastical as well as Civil rulers; and that meanwhile, they have secured to them the kind advice, (perhaps more acceptable than the word of authority) of two of the most worthy and energetic of our frontier Bishops—the one enriched with the wisdom of long experience, and the other, fresh in the vigor and zeal of younger life.

In every department of our operations, the Board of Managers have been encouraged with evidences of success, during the past year. The financial statement annexed will show that the receipts have reached the sum of $8447.05. This amount has been contributed from various Dioceses, principally from the churches in the East of the mountains. A considerable portion was designated for Kansas and Nebraska, and large sums are promised from various sources if they shall be needed for missions in those Territories. The friends of the Association have largely participated in the general interest felt throughout the church in these fields, and have evinced the most liberal disposition to assist in any measures of the Board, by which the settlement of our

Church in that quarter may be forwarded. The funds thus contributed, although at present creating in our Treasury a large surplus, will now shortly be absorbed by the Missionaries who are about to enter upon their labors. It will be presently shown that there are several of these, and as the Board have always acted upon the principle of offering good salaries in order that good men may be secured, they take this opportunity to ask the continued support of their friends in the Church for this object. An addition of eight or ten missionaries, at respectable allowances, in fields which cannot for some time become self-supporting, will require a large income, and that for several years; and the Board have undertaken these missions in the full confidence that their friends will be ready for some years to come to sustain their present rate of contribution and enable the Association to continue its help to those it has called to its aid in the new Territories.

The Missionaries assisted by this Board in Iowa, at present, are the following:

One at Fort Madison and the vicinity, the Rev. Mr. Adderly, who does a valuable and faithful itinerating work.

One at Cedar Rapids, Rev. Mr. Starr, whose allowance has been this year reduced on account of the success of his Parish. This congregation have erected a large church, and will soon be able to pay the whole support of their minister. One at Oskaloosa and Fairfield, the Rev. Mr. Johnson; one at Iowa City, Rev. Mr. Barris; one at Fort Des Moines, Rev. Mr. Peet. This enterprise promises soon to be successful. Efforts are now making to build a place of worship, after which the congregation will not probably need our aid.

Muscatine, in charge of the Rev. Mr. Ufford, will not in future be upon our lists. It has grown to strength sufficient to allow us to withhold our aid. This is the case also with Keokuk, in charge of Rev. George Denison. The Board have received from both of these parishes the warmest acknowledgments of the liberality of the Association, which has enabled them to place themselves upon a permanent foundation, with every prospect of a continuance of God's blessing, in the steady growth of the church.

Council Bluffs, on the western borders of the Territory, is in charge of Rev. Mr. Watson, one of our missionaries.

Rev. John Bachelder, a missionary in Des Moines county, who is the pioneer missionary of Iowa and almost of all the States west of Ohio, continues to devote himself to the care of several parishes, and has been sustained in a measure by this committee. He was the first Episcopal Missionary who crossed the Mississippi, and anticipated the great crowd of emigration which has filled Iowa with population.

Rev. Mr. Weldon is now missionary at Fort Dodge, Iowa, and has received aid through our treasury.

In addition to this the Board have continued to sustain Bishop Lee in his valuable labors, and have been the vehicle by which in several instances assistance has been rendered to parishes or church stations not permanently in our charge.

In Minnesota, the Board have aided the mission of the Rev. Mr. Chamberlaine, who has some fifteen stations in his charge, which he serves with indefatigable zeal and industry. He has been adopted by this Committee since the last Annual Meeting.

Rev. Mr. Russell, a tried and faithful missionary of

this Association, continues his labors at Stillwater, in the same Diocesan Territory. He is building up the Church in that enterprising town, and could others be induced to go out and join him, he might be enabled to effect an important work in that Diocese. But thus far few persons seem disposed to undertake that particular vicinity, with all the difficulties in the way. If our Association were permitted freely to operate in that direction men could be found who would accomplish a noble missionary labor there.

In Wisconsin, Mr. Tolford of Oshkosh has continued to labor. His year has now expired, and it will not be necessary to afford further help to that growing parish.

Peru, Illinois, has been resigned by Rev. Mr. Adams.

In Oregon, Rev. Mr. McCormac has charge of several Stations. The reports of his work continue to be favorable. But great discouragements are in the paths of our Oregon missionaries. The tide of emigration no longer flows in that direction, and some towns are diminishing instead of increasing. The stations under Mr. McCormac partake of the general depression. They can afford no aid, or but very little, to his support. And the prices of all the necessaries of life are so high that the Association with the advice of Bishop Scott has increased his allowance to $1000.

The Oregon Mission under Mr. McCormac was undertaken by the Board under pledges of special contributions for its support, from the Diocese of Virginia, amounting in the whole to over seven hundred dollars. During the past year few of these have been handed in. As the general receipts have been so abundant no inconvenience has been occasioned by this omission. Should the funds of the Association be absorbed by

the other calls upon it, no doubt the contributors to the Oregon Mission will remember its support.

The Rev. Mr. Sellwood received aid from us, in addition to a sum contributed to our treasury for his special benefit, making one hundred and seventy-five dollars from our Board to help his need after his great misfortune.

Rev. Mr. Foster in Kentucky, laboring with success at Newport, has been assisted by us, and placed upon the list of our missionaries at a moderate allowance, which it is hoped will enable him to continue his labors for the cause of Christ in that town.

Since October last, the efforts of the Missionary Association have been largely directed at the call of their friends throughout the Church to procuring contributions and men for Nebraska and Kansas. To the call for means, the Church, as may be seen by the statements already made, has loudly responded, but at first much difficulty attended our endeavors to obtain men. This however seems now also about to disappear, and success is likely to attend upon our measures to procure missionaries. In Nebraska, under Bishop Lee, Rev. Mr. Watson has taken charge of Omaha City; Rev. Mr. Adams, of Florence, and another clergyman will probably take Nebraska City. These are well known and faithful men, and the Association have reason to be thankful for the privilege of numbering them amongst its missionaries. Efforts are continued to induce others to follow, and under Bishop Lee there is little doubt of the result.

The peculiar condition of Kansas made the prospect there much less promising in the earlier stages of our operations, although it is a field which excites so much interest, and there is so great a call for the Protestant

Episcopal Church there. In the Providence of God our Church seems to be regarded with unusual favor by most of those who emigrate to the Territory, and a way has been thus opened to the work of the Gospel for the 40,000 emigrants, who it is thought will this year add their number to the masses already there.

This consideration has produced its effect upon the zealous clergy whose thoughts have been directed to the Western mission field, and we have now to record the fact that several valuable ministers are willing to take this service or are holding the matter under favorable consideration.

The Rev. Mr. Calloway has been called and is on his way to Topeka, where he will be sustained by us. The Rev. Mr. Reynolds of Ohio, has been elected at Lawrence. The Rev. Mr. Grover, a valuable man now located at Urbana, Ohio, will shortly proceed to the Territory and take charge. Another clergyman is ready to join the company of missionaries, and will probably assume charge of Lecompton. Mr. Perinchief, now a student of the General Theological Seminary, and head of the Mission School, St. George, New York, will take Quindaro and another station, as soon as he is ordained, which will be shortly.

Rev. Mr. Bartow, formerly of this Diocese, is in Nebraska, and may settle there under the Association.

The Board rejoice to be able to say that recent information indicates that no difficulty will be put in the way of the adoption of these missionaries in the Domestic Committee, or by the Bishop who is in temporary charge of Kansas. The Committee have already approved of the nomination of several of these gentlemen.

The Domestic Committee have published during the

past year the monthly reports of the receipts of the treasurer of this Association, as those of one of its auxiliaries, in accordance with the agreement to that effect made with this body. It is a matter of regret, however, that notwithstanding these *monthly* acknowledgments of receipts from various churches contributing to the Missionary Treasury through this Association, the Domestic Committee, in their *Annual* Tabular Statements of contributing churches, have omitted the names of many churches, whose payments they have themselves printed and acknowledged in the "Spirit of Missions," in the manner just stated. The churches whose names have been published in the columns of that periodical, among the contributing churches, with the addition of the sums contributed, are stated at the end of the year to have contributed nothing. It is probable that this singular inconsistency will not occur after the mistake has been pointed out to the Committee.

An effort has been made by Rev. Mr. Calloway to collect a fund for the erection of Parsonages in Kansas, which has had some considerable success. Contributions have been made sufficient to build a house for the missionary at Topeka, and something done towards a general fund. Further contributions for this purpose may be sent to Mr. Jay Cooke, of Philadelphia, who will hand them to the parties for whose benefit they are designed. The Association has taken no part in this measure.

In the past year, a legacy of $300 to the Association, from a member of the Church in Pennsylvania, failed to reach our treasury, in consequence of the death of the testator within thirty days of the date of the bequest, which rendered it null under the laws of the State.

We ought not to close this report without expressing the deep interest which we feel in the mission of Bishop Scott, to the vast territories of Oregon and Washington. Unless the Bishop's hands be strengthened by an increase of his missionary corps, no part of his immense jurisdiction will attain to Diocesan organization and independence, during his natural life. If he were not the bravest of men, his heart had fainted ere now, at being left thus alone, in a field which he can scarce survey, much less cultivate. It is really amazing, that recruits do not offer themselves for the Lord's service in Oregon. Men will brave the perils of intestine war, and the labyrinthine intricacies of the language in China, they will go, and meet the risks of death's decimation in the Missions of Africa, but they will not go to their own brethren on the Pacific coast, who speak the same language, live in a peaceful land, abounding in all manner of store, under a most agreeable and salubrious climate, and presided over in their spiritual affairs, by a Bishop second to none in vigor of body and mind, kindliness to man and piety towards God, energy tempered with discretion, and faith that can afford to be patient.

The Domestic Committee have signified their readiness to send forth additional Missionaries—the Bishop has appealed through the Press, from the Pulpit, and in personal interview; this Association have it in their power to pledge a support for at least one of congenial spirit, with that which now pervades the infant church of Oregon. Nothing is lacking but the ready mind in some earnest Minister of Christ, who is now free of Parochial ties, or laboring in a field where comparatively little can be done for the increase

of the Household of faith. We pray that this brief allusion to the wants of our Church, in her utmost borders, may prove a word in season to some man after God's own heart," who will respond, " here am I, send me."

By order of the Board,

M. A. De W. Howe,
D. S. Miller.

Phila., May 28th, 1857.

TREASURER'S REPORT.

Dr. *Episcopal Missionary Association for the West,*

1856.			
May 1,	To Cash transmitted T. N. Stanford, Treasurer Domestic Committee of Missions, New York, to pay the following orders, viz:.....		
	" No. 153, for Rev. E. W. Peet, Des Moines.....	$125 00	
	" " 154, Rev. J. McCormac, Portland, Oregon...	175 00	
May 20,			$300 00
	" Do. do. as follows, viz:.		
	" No. 150, Rev. S. Starr, Cedar Rapids, Iowa.....	100 00	
	" " 151, Rev. J. A. Russell, Stillwater, Min.....	75 00	
	" " 152, Rev. W. H. Barris, Iowa City, Iowa....	50 00	
	" " 155, Rev. R. A. Johnson, Oskaloosa, Iowa....	25 00	
	" " 156, Rev. J. McCormac, Portland, Oregon...	50 00	300 00
	Carried forward,		$600 00

in account with Herman Cope, Treasurer. *Cr.*

1856.			
May 1,	By balance in Treasurer's hands, per last account rendered.....		$3981 76
7,	" Sunday School, Church of the Holy Trinity, Westchester.....	$47 00	
	" St. Stephen's Church, Harrisburg, Pa., by Rector.....	17 15	
	" St. Paul's Church, Bloomsburg, Pa., by Rector.....	10 00	
	" St. John's Church, York, Pa., by Rector.....	1 50	
	" from Rev. Dr. Howe, for Mission at Portage, Wis.....	11 00	
	" St. Mark's church, Bowery, New York, by Rector, viz:.....		
	from monthly offering.....$100		
	Do. do. for St. Mark's Parish, Iowa..... 100		
	from Sunday School.....13		
	——	213 00	
10,	" Grace Church, Andover, Massachusetts, by Rector.....	18 00	
12,	" Christ Church, Belleville, New Jersey, by Rector.....	176 67	
	" St. Paul's Church, Montrose, Pa., by Rector	12 00	
15,	" Sunday School, Trinity Church, Washington, D. C.....	100 00	
	" A Member of the Church, in New Jersey.....	3 00	
17,	" St. James' Church, Bristol, Pa.....	11 08	
20,	" Rev. R. J. Davis, Martinsburg, Va., as follows:.....		
	Contribution by Mrs. Kroeser.$5 00		
	Do. by Miss P. Wynkoop Missionary Box.....2 74		
	——	7 74	
	" This sum in the hands of T. N. Stanford, Treasurer, N. Y., per his account, now applied by the Dom. Com., in the payment, on our behalf, of the following Salaries, viz:		
	Rev. J. McCormac, Portland, Oregon$175		
	Rev. E. W. Peet, Des Moines.. 125		
	——	300 00	
21,	" St. Paul's Church, Hickman, Ky..	7 00	
27,	" Missionary Association, of the Holy Trinity, Westchester.....	7 75	
31,	" The following sums received through T. N. Stanford, Treasurer.....		
	Belleville Church, N. J$10 00		
	Carried forward,	$942 89	$3981 76

Dr. *Episcopal Missionary Association for the West,*

1856.			
	Amount brought forward,		$600 00
June 4,	To cash transmitted T. N. Stanford, Treasurer, Domestic Committee of Missions, New York, to pay the following orders, viz:...		
	" " 157, Rev. John Ufford, Muscatine, Iowa.....	100 00	
	" " 158, Rev. Wm. Adderly, Burlington, Iowa.....	100 00	
	" " 159, Rev. Geo. Denison, Keokuk, Iowa.....	50 00	
	" " 160, Rev. C. W. Tolford, Oskosh, Wisconsin,..	25 00	
	" " 161, Rev. E. Adams, Peru, Illinois.....	25 00	
			300 00
7,	" Do. A. D. F. Randolph, bill for advertising, per order of Rev. D. S. Miller, Sec'y.....		34 13
14.	" Do. through T. N. Stanford, Treasurer Domestic Committee, N. York.		
	" " 162, Rev. John Sellwood, Oregon.....	100 00	
	and special contribution for same, by a member of St. Andrew's Church, Phil.	75 00	
			175 00
	" Do. paid order of Rev. D. S. Miller, Sec'y, for expenses of publication of the last annual report.....		25 00
July 2,	" Do. do. do.		25 00
	" Do. order of Secretary in favor of J. McCalla.		24 27
9,	" Do. do. on account of publication of last annual report.....		5 00
16,	" Do. do. in favor of King & Baird, for publication of last annual report.....		326 10
	Carried forward,		$1514 50

in account with Herman Cope, Treasurer. *Cr.*

1856.				
		Amounts brought forward, $10 00	$942 89	$3981 76
		St. Luke's Church, Rochester, N. Y..... 71 00		
		Hope Chapel, Fort Madison, Iowa..... 6 50		
		Hiram Killen, Alexandria, La. 3 00		
			90 50	
June 14,	"	St. Paul's Church, Alexandria, Va..		$1033 39
		for Oregon.....	50 00	
5,	"	St. Mark's Church, New Milford, Pa.....$6 50		
	"	Grace Church, Lodersville, Pa..3 50		
			10 00	
6,	"	Orange Clark, Pipestone, Michigan..	2 00	
9,	"	Rev. Doctor Johns, Baltimore, by Rev. Dr. Stearns.....	50 00	
	"	St. James' Church, Zanesville, Ohio, same.....	2 50	
	"	Seldon Church, S. C., by Rev. C. S. Leveret, as follows:.....		
		Dr. L. M. Desaussure....$15 00		
		Col. T. M. Hanckel..... 10 00		
		Young Lady..... 15 00		
		Mrs. Gen. Eustis..... 10 00		
		Total.....	50 00	
16,	"	Girard Life and Trust Company, for Interest on loan.....	57 37	
	"	Contribution from a Member of St. Andrew's Church, Pa.....	75 00	
20,	"	St. Philip's Church, Philadelphia, by Treasurer.....	300 00	
24,	"	Missionary Association of the Holy Trinity, Westchester.....	5 00	
27,	"	St. John's Church, Hampton, Va., by Rev. D. S. Miller.....	25 00	
	"	A Member of Emmanuel Church, Balt.	6 00	
30,	"	Rev. W. H. Pendleton, Rector of Salem Parish, Va.....	30 00	
	"	Rock Creek Church, D. C., by T. N. Stanford, Treasurer..$3 00		
	"	St. Thomas' Church, Orange Co., Va., by T. N. Stanford, Treas.5 00		
	"	St. Luke's Church, Rochester, N. Y., by T. N. Stanford, Treas.15 00		
			23 00	
				685 87
July 2,	"	Charles Conner, Harrisburg, Pa., by Rev. J. Rudderow.....	10 00	
3,	"	Miss Hunter, Downingtown, Pa., by Mr. Stavely.....	10 00	
10,	"	St. John's Church, Bellefont, Pa., by Rector.....	5 00	
		Carried forward,	$25 00	$5701 02

Dr. *Episcopal Missionary Association for the West,*

1856.			
	Amount brought forward,		$1514 50
Aug. 7,	To cash paid King & Baird, on account of publication of last annual report.....		5 00
	" Do. through T. N. Stanford, Treasurer Domestic Committee, N. York, viz:.....		
	" No. 163, Rev. George Denison, Keokuk, Iowa.....	50 00	
	" " 164, Rev. John Ufford, Muscatine, Iowa.....	100 00	
	" " 165, Rev. W. Adderly, Burlington, Iowa.....	100 00	
	" " 166, Rev. P. A. Johnson, Oskaloosa, Iowa....	25 00	
	To cash paid through T. N. Stanford, Treasurer, N. York.....		
	" No. 167, favor Rev. E. W. Peet, Fort Des Moines,	125 00	
	" " 168, Rev. W. H. Barris, Iowa City, Iowa.....	50 00	
	" " 169, Rev. J. A. Russell,.. Stillwater, Min.....	75 00	
	" " 170, Rev. S. Starr, Cedar Rapids, Iowa.....	100 00	
	" from Mrs. B., for Mission in California.....	5 00	
			630 00
22,	" per order of Rev. D. S. Miller, See'y, on account of publication of last report.....		25 00
Sept. 5,	" per the following orders through T. N. Stanford, Treas'r, viz:.		
	" No. 171, favor Bp. H. W. Lee, Davenport, Iowa...	250 00	
	" " 172, favor J. McCormae, Portland, Oregon,..	200 00	
			450 00
18,	" Do. order of Rev. D. S. Miller, See'y, on account of expenses in publishing and distribution of last annual report.....		50 00
23,	" Do. through T. N. Stanford, Treasurer, as follows, viz:.....		
	" order No. 173, favor Rev. J. S. Chamberlaine, St. Anthony	50 00	
	" cash from "E." George Town, D. C., for Foreign Missions.....	5 00	
	Carried forward,		$2674 50

in account with Herman Cope, Treasurer. *Cr.*

1856.		Amount brought forward,	$25 00	$5701 02
July 19,	"	A Friend to Missions, Cheraw, S.C., by J. S. McCalla	$100 00	
Aug. 7,	"	Rev. C. Walker, Winchester, Va., for Oregon	40 00	
	"	Rev. C. Walker, from Mrs. Baldwin, for California	5 00	
14,	"	St. Paul's Church, Norfolk, Va., for Oregon	25 00	
20,	"	From two Ladies, Philadelphia, by Rev. Thomas G. Allen	200 00	
27,	"	William J. Alves, Henderson, Ky.	10 00	
	"	Christ Church, Towanda, by Rev. B. J. Douglass	10 00	415 00
Sept. 1,	"	Trinity Church, Chicago, Illinois, by T. N Stanford, Treasurer	40 00	
8,	"	Bishop Meade, by Rev. Dr. Howe	50 00	
11,	"	St. Paul's Church, Wellsborough, Pa., by Rev. A. A. Marple	18 00	
19,	"	St. Paul's Church, King George's Co., Va., by Mr. Butler	5 00	
20,	"	From "E." Georgetown, D. C., for Missions	12 00	
22,	"	Grace Church, Cedar Rapids, Iowa, by Rev. Mr. Miller	25 00	
30,	"	St. George's Church, Fredericksburg, Va	40 00	
	"	Rev. George Mintzer, Perkiomen Bridge, Pa	11 00	
	"	H. H. R., through the Episcopal Recorder	5 00	
	"	The following sums received through T. N. Stanford, Treasurer		
		St. John's Church, Elizabethtown, New Jersey	$50 00	
		St. James' Church, Leightown, Va	10 00	
		Emmanuel and St. James' Southern Virginia	15 00	
		Christ Church, Germantown Pa	205 00	
			280 00	486 00
Oct. 6,	"	A Friend in New Haven, Connecticut, by Rev. Dr. Croswell	1 00	
7,	"	Mrs. Thos. Johnson, Holmesburg, Pa.	5 00	
11,	"	Church of the Saviour, West Phila.	8 22	
22,	"	Wickliffe Church, Kabletown, Va.	5 00	
27,	"	Christ Church, Charlottesville, Va., for Oregon	50 00	
31,	"	St. Michael's Church, Trenton, N. J.	60 46	129 68
		Carried forward,		$6731 70

Dr. *Episcopal Missionary Association for the West,*

1856.			
	Amount brought forward,	$55 00	$2674 50
Nov. 1,	To same, for Domestic Missions,.....	4 00	
	" same, for Missionary at Iowa City,...	3 00	
			62 00
	" balance, as follows, viz:.....		
	In Girard Life and Trust Co. on Loan..	3000 00	
	Bank of North America.....	595 69	
	School warrant of City of Philad'a...	75 00	
	Balance in hands of T. N. Stanford, Treasurer.....	324 51	
			3995 20
			$6731 70

in account with Herman Cope, Treasurer. *Cr.*

1856.			
	Amount brought forward,		$6731 70
Nov. 1.	By Balance per contra.....		3995 20

HERMAN COPE,
Treasurer.

Philad'a, Nov. 1, 1856.

We, the undersigned, have examined the foregoing account and have compared it with the vouchers and find the same to be correct.

ARTHUR G. COFFIN,
JAY COOKE,
Auditors.

Philad'a, Nov. 28, 1856.

Dr. *Episcopal Missionary Association for the West,*

1856.			
Nov. 8,	To Cash paid order in favor of Rev. J. A. Childs.....		$230 00
13,	" Do. the following orders through T. N. Stanford, Treasurer Domestic Committee, Board of Missions, New York.....		
	" No. 174, favour of Rev. W. H. Barris, Iowa City, Iowa.....	50 00	
	" " 175, Rev. John Ufford, Muscatine Iowa.....	100 00	
	" " 176, Rev. Wm. Adderly, Burlington, Iowa...	100 00	
	" " 177, Rev. A. Russell, Stillwater, Minnesota...	75 00	
	" " 178, Rev. A. Johnson, Oskaloosa, Iowa.....	25 00	
	" " 179, Rev. Geo. Denison,... Keokuk, Iowa	50 00	
	" " 180, Rev. C. W. Tolford, Oshkosh, Wis.....	25 00	
	" " 181, Rev. John Batchelder, Burlington, Iowa ...	50 00	
	" " 182, Rev. S. Starr, Cedar Rapids, Iowa.....	100 00	
	" " 183, Rev. E. Adams, Peru, Ill., cancelled.....		
	" " 184, Rev. E. W. Peet, Fort Des Moines.....	125 00	
			700 00
22,	" " 185, J. McCormac, Portland, Oregon.....		175 00
25,	" " Do. order in favour of King & Baird for printing.		7 50
4,	" Cash paid order No. 186, favour of Rev. Geo. W. Watson, Bellevue, through T. N. Stanford, New York.....		125 00
	" Do. Rev. J. A. Childs, for Postages.....		7 82
24,	" Do. order in favor of Rev. C. M. Calloway for travelling expenses in visiting Kansas, by request of Board of Managers.....		100 00
	Carried forward,		$1345 32

in account with Herman Cope, Treasurer. *Cr.*

1856.					
Nov. 1.	By balance per last account rendered,...				$3995 20
12,	" cash from St. James' Church, Brentville, Va.....				10 00
14,	" do.	William H. Seal, Phila., contribution.....			25 00
	" do.	St. Paul's, Chestnut Hill, Penn'a, by Mr. Stanford.			77 00
	" do.	St. John's Mount Morris, N. J., by Mr. Stanford..			158 00
22,	" do.	St. Paul's, Brookline, Mass.			66 00
26,	" do.	from a member of Grace Church, Albemarle, Va..			20 00
28,	" do.	Rev. J. E. Grammer, from Grace Church, Smithfield, Virginia, $4 38; Christ Church, Mill Cr'k, $5 56 and St. Bartholomew's, Lee Town, $2 90; total.			12 75
	" do.	Trinity Church, Princeton, New Jersey.....	$97 01		
		Do. Sunday School....	4 75		
		St. James' Richmond, Va.	25 00		
					126 76
Dec. 1,	" do.	Church of the Evangelists, Philad'a.....			9 32
3,	" do.	Church of the Messiah, Port Richmond, Pa....			5 00
5,	" do.	Grace Church, Newton corner, Mass.....			12 00
9,	" do.	St. Andrew's Church, Pittsburgh, Pa			55 75
13,	" do.	St. Andrew's, Springfield, Susquehanna Co., Pa...			2 00
	" do.	St. Paul's, Lynchburg, Va.			75 00
16,	" do.	St. David's, Radnor, Penn.			7 82
	" do.	Christ Church, Towanda,			40 00
	" do.	Trinity Church, Matthews Co., and Christ Church, Middlesex Co., Virginia, together.....			20 00
20,	" do.	E. Chase, New Port, R. I., $10, one-half of which for Bishop White Prayer Book Society, paid.....			5 00
24,	" do.	St. Paul's, Richmond, Va., for Oregon.....			75 00
25,	" do.	All Saints' Parish, Frederick, Maryland.....			49 96
	" do.	St. Stephen's, Portland, Me., for Kansas.....			30 00
	" do.	St. John's, Bellefonte, Pa.			5 00
	Carried forward,				$4882 56

Dr. *Episcopal Missionary Association for the West,*

1856.			
Dec. 24,	Amount brought forward,		$1345 32
	Carried forward,		$1345 32

in account with Herman Cope, Treasurer. *Cr.*

1856.		Amount brought forward,		$4882 56
Dec. 25,	By cash from St. Stephen's, Wilkesbarre, Penn., as follows:.....			
		Judge Conyngham, V. L. Maxwell, Mrs. Maxwell, Mrs. Fuller, Mrs. Ross, Mrs. Hillard, Hen. Holt, each, $3 00; annual subscription.....$21 00		
		and advent collection..... 69 00		
				90 00
	" do.	"L," of Zanesville, Ohio..		3 00
26,	" do.	St. Paul's, Philadelphia...		100 00
	" do.	Christ Church, Brooklyn,		
30,		New York.....		160 00
	" do.	St. Paul's, Alexandria,		
31,		Va., by Miss E. Winter.		20 00
	" do.	"L. L. A." contribution for Missions in the West....		2 00
	" do.	St. James' Cross-Creek, Ohio, for Kansas and Nebraska.....		6 00
	" do.	through T. N. Stanford, Treasurer, D. C., New York.....		
		H. Yerger, St. Louis, Miss.....$5 00		
		St. John's, Cleveland, Ohio.....15 86		
		St. John's, York, Pa..17 00		
		Trinity, Hoboken, N. J.....30 00		
		St. Peter's Church, Flint, Michigan...16 25		
		Emmanuel Church, Middlebury, Va...30 00		
		Trinity Church, Upperville, Va.....10 00		
		St. George's Church, New York.....300 00		
		St. John's, Northampton, Mass.....25 48		
				449 59
1857.	" do.	St. Paul's Church, Cleve-		
Jan. 1,		land, Ohio, for Nebraska.		10 13
	" do.	Mrs. Biscoe, $5. Mrs.		
2,		Richard T. Earl, by Mr. McCalla.....		10 00
	" do.	Christ Church, Millwood,		
3,		Va.....		40 00
		Carried forward		$5773 28

Dr. *Episcopal Missionary Association for the West,*

1857.			
	Amount brought forward,		$1345 32
Jan. 5,	To cash paid order of Secretary for sundry expenses		29 28
7,	" Do. do. in favor of Rev. C. M. Calloway, for travelling expenes to Kansas, additional		50 00
	" Do. order No. 187, favor of Rev. George W. Watson, through T. N. Stanford, Treasurer Domestic Committee, New York		100 00
8,	" Do. Treasurer for Postages last year		5 00
	" Do. Rev. C. M. Calloway, travelling expenses to and from Philadelphia, by request of Board		21 00
	Carried forward,		$1550 60

in account with Herman Cope, Treasurer. *Cr.*

1857.					
		Amount brought forward,			$5773 28
Jan. 5,	By cash from	Rev. W. H. Paddock, St. Matthew's, Etna	$2 44		
		Calvary Church, E. Liberty, Pittsburg	20 00		
					22 44
	" do.	St. Mark's, Frankford, Pa.			25 00
	" do.	Mrs. Joanna Mesier, Wappingers Falls, New York.			10 00
	" do.	Mrs. M. Wiltberger, by Rev. Dr. Newton			5 00
7,	" do.	Grace Church, Alexandria, Va			12 68
	" do.	Trinity Church, Sheppardstown, Va			25 00
	" do.	Christ Church, Washington, D. C			20 00
9,	" do.	Grace Church, Perrysville, Va			36 00
10,	" do.	"Virginia," Richmond, Va.			10 00
	" do.	Church of the Atonement, Chicago, Illinois			15 00
	" do.	"A Member of Christ Church," Christiana, Del.			20 00
14,	" do.	Church of the Holy Communion, New York			100 00
	" do.	All Saints', Portsmouth, O.			31 50
16,	" do.	Christ Church, Albemarle, Va			24 33
24,	" do.	St. Paul's, Newburyport, Mass			15 00
26,	" do.	St. Peter's Church, Sunday School, Uniontown, Pa			5 00
	" do.	St. John's Church, Pequa, Pa		7 00	
	" do.	St. Mark's Church, Honeybrooke, Pa		2 31	
					9 31
27,	" do.	J. S. McCalla from St. Paul's, King George, Va.		25 00	
		Same from H & L., Washington, D. C		5 00	
					30 00
	" do.	V. M. Miltenberger, Washington, D. C			5 00
	" do.	Rev. S. C. Stratton, Camden, New Jersey			10 00
31,	" do.	Advent Church, Phila., by Rev. H. Bean			38 36
		Carried forward,			$6242 90

Dr. *Episcopal Missionary Association for the West,*

1857.			
	Amount brought forward,		$1550 60
Feb. 4,	To Cash paid the following orders through T. N. Stanford, Treasurer Domestic Committee Board of Missions, New York.....		
	" No. 188, favor of Rev. G. W. Watson, Omaha Na.	100 00	
	" " 189, favour of Rev. E. W. Peet, Fort Des Moines.....	150 00	
	" " 190, favour of Rev. Saml. Starr, Cedar Rapids	100 00	
	" " 191, favour of Rev. Geo. Denison, Keokuk...	50 00	
	" " 192, favour of Rev. J. A. Russell, Stillwater, Minnesota.....	75 00	
	" " 193, favour of Rev. P. A. Johnson, Oskaloosa, Iowa.....	25 00	
	" " 194, favour of Rev. John Ufford, Museatine, Iowa.....	100 00	
	" " 195, favour of Rev. W. Adderly, Burlington, Iowa.....	100 00	
	" " 196, favour of Rev. W. H. Barris, Iowa City, Iowa	50 00	
14,	" " 197, favour of Rev. J. S. Chamberlaine, St. Anthony's.....	50 00	
	" " 198, favour of Rt. Rev. H. W. Lee, Davenport.	200 00	
			1100 00
	" " Do. favour of Rev. D. S. Miller, See., ineidental expenses conneeted with Rev. C. M. Calloway's journey to Kansas, by request of the Board.....		19 50
	" " Do. favoured exchange on draft payable in Frederieksburg, Va....		37
	Carried forward,		$2670 47

in account with Herman Cope, Treasurer. *Cr.*

1857.			Amount brought forward,		$6242 90
Jan. 31,	By cash	from	the following, through T. N. Stanford, Secretary, D. C., viz:.....		
			Charles Clement, Rutland, Vermont.....	4 00	
			St. John's Church, Keokuk, Iowa.....	51 86	
			St. John's, Providence, R. I.....	300 00	
			Ladies' Benevolent Society, St. Michael's, Bristol, R. I.....	30 00	
			All Saints', Worcester, Mass.....$11 25		
			All Saints', contribution of 3 little children.. 1 00		
				12 25	
			St. James', Roxbury, Mass.....	107 25	
					505 36
Feb. 4,	"	do.	St. John's Church, Waterbury, Conn.....		2 00
5,	"	do.	St. Stephen's, Portland, Maine.....		20 00
7,	"	do.	St. George's, Fredericksburg, Va.....		75 00
11.	"	do.	St. James', Richmond, Va., for Rev. C. M. Callaway.		25 00
	"	do.	St. James', West River, Anne Arundel, Md.....		27 69
13,	"	do.	St. James', Great Barrington, Massachusetts, Sunday School.....		10 50
14,	"	do.	A friend to Missions, Philadelphia, by D. S. Miller.		17 50
21,	"	do.	St. Mark's, Fincastle, Botetourt, Va.....	30 00	
	"	do.	Trinity Church, Buchanan, Botetourt, Va.....	25 00	
	"	do.	St. Paul's Richmond, Va.....$25 00		55 00
	"	do.	H. W. L. Temple, Richmond, Va....20 00		
				45 00	
			Less paid for exchange..	22	
					44 78
23,	"	do.	Grace Church, Philadelphia, Missionary association.....		50 00
28,	"	do.	St. James', Bristol, Pa....		21 76
			Carried forward,		$7097 49

Dr. *Episcopal Missionary Association for the West,*

1857.			
	Amount brought forward,		$2670 47
Mar. 17.	To cash received from E. W. M., of Christ Church, Germantown, as a special contribution, for Rev. C. C. Townsend, included in the sum of $15, credited, opposite, and transmitted to him through T. N. Stanford, Treasurer Domestic Committee, New York.....		5 00
31,	" order No. 199, in favour Rev. C. A. Foster, through T. N. Stanford, Treasurer Domestic Committee, New York..		100 00
	Carried forward,		$2775 47

in account with Herman Cope, Treasurer. *Cr.*

1857.					
	Amount brought forward,				$7097 49
March 2,	By cash from Collection, Theological Seminary, Va.....				28 00
	" The following through T. N. Stanford, Treasurer, D. C. New York.				
	Christ Church, Lexington, Kentucky,.....			29 55	
	St. James', Richmond, Va.....			25 00	
	Grace Church, Pittsburgh, Pa.....			25 00	
	Christ Church, Fairfax Parish, Va.....			50 00	
	Trinity Church, Boston, Mass.....			47 75	
	Christ Church, Boston, Mass.....			22 03	
	St. Paul's Church, Boston, Mass.....			250 00	
	Christ Church, Waltham, Mass.....			50 00	
	St. Andrew's, Hanover, Mass.....			35 00	
	Christ Church, Mobile, Alabama.....			91 38	
	Trinity Church, Washingtou, D. C.....			100 00	
	Church of the Ascention, New York.....			550 00	
					1275 71
5,	" do. St. Mark's, New York, monthly offering.....				100 00
	" do. St. James' Missionary Society, Pittsburgh, Pa...				20 00
	" do. Trinity Church, Aurora, Illinois.....				4 00
14,	" do. St. Paul's Bloomsburg, Pa.				15 00
20,	" do. H. H., Philadelphia.....				10 00
	" do. Christ Church, Germantown, from E. W. M....				15 00
	" do. S. H. A., New York.....				25 00
23,	" do. St. Paul's, Montrose, Pa..				25 00
24,	" do. St. Luke's, Philadelphia, by Rev. Dr. Howe.....				455 20
27,	" do. Christ Church, Allentown, New Jersey.....				6 00
	" do. St. Jude's Church, Phila..				50 31
30,	" do. St. John's, Warehouse Point, Conn.....				2 00
31,	" do. Trinity Church, Martinsburg, Va.....				5 00
	Carried forward,				$9133 71

Dr. *Episcopal Missionary Association for the West,*

1857.			
	Amount brought forward,		$2775 47
April 7,	To cash paid exchange on Buchanan, Va., on $55.....	27	
	" " Do. exchange on Lockport, New York, $10....	09	
			36
	" order No. 200, favour of Rt. Rev. H. W. Lee, through T. N. Stanford, Treasurer, New York.....	300 00	
	" " No. 201, " "	200 00	
			500 00
30,	" order No. 202, favour of Rev. J. McCormac, N. Y...		250 00
	" " of Rev. D. S. Miller for incidental expenses		65 00
	Balance.....		6101 48
			9692 31

in account with Herman Cope, Treasurer. *Cr.*

1857.		Amount brought forward,			$9133 71
		By cash from the following through T. N. Stanford, Treasurer New York.....			
April 1,	"	do. St. John's, Elizabeth City, New Jersey.....	74 10		
		Christ Church, Mobile, Ala.	5 00		
		St. Thomas', Orange Co., Va.....	20 00		
		Grace Church, Caroline Co., Va.....	15 00		
		St. George's, St. Louis, Mo.	46 00		
					160 10
April 6,	"	do. Zion Church, Charleston, Va.....			75 00
8,	"	do. W. H. Seal, Philadelphia.			50 06
	"	do. Fredericksville Parish, Albemarle, Va.....			5 00
9,	"	do. St. Andrew's, Wilmington, Delaware.....			25 00
	"	do. Christ Church, Brownsville, Pa.....			20 00
11,	"	do. M. G. H. $2 50. Mrs. Helen A. Brown, Erie, Pa., $7 50.....			10 00
18,	"	do. St. Paul, Richmond, Va., Sewing Society, 1st Quarterly Payment.....			75 00
29,	"	do. Mrs. M. A. Jackson, Louisville, by Rev. Dr. Arnett.			10 00
30,	"	do. Rev. G. T. Bedell, D. D., New York, for Iowa....			50 00
	"	do. Also the following through T. N. Stanford, N. York.			
		St. Johns, Northampton, Massachusetts.....	3 50		
		Christ Church, Norfolk, Va.	75 00		78 50
					9692 31
1857.					
May 1st,	By Balance per contra.....				6101 48
	"	In Girard Life and Trust Co., principal.....	$3000 00		
	"	Bank of North America.	2280 95		
	"	School Warrant principal.	75 00		
	"	hands of Thos. N. Stanford, Treasurer, D. C..	745 53		

HERMAN COPE, Treasurer.

Philadelphia, May 2nd 1857.

The undersigned Committee appointed to audit the accounts of the Treasurer, have examined the above statement and find it correct.

JOSHUA COWPLAND } Committee.
JAY COOKE, }